

# The Politics Of Freedom

Isaiah Berlin and the Politics of Freedom Michel Foucault and the Politics of Freedom The politics of freedom of information Political Freedom A Theory of Freedom Political Freedom Spinoza and the Politics of Freedom Between Form and Event: Machiavelli's Theory of Political Freedom The Vital Center The Works of Orestes A. Brownson: Politics The Nation: the Foundations of Civil Order and Political Life in the United States The Saturday Review of Politics, Literature, Science and Art The Vital Center Russian Politics Liberal Freedom Ronald Reagan and the Politics of Freedom People, Power and Politics Political Freedom Eminent Indians on Indian Politics Robert Frost and the Politics of Poetry Bruce Baum Thomas L. Dumm Ben Worthy George G. Brenkert Philip Pettit Craig L. Carr Dan Taylor M. Vatter Arthur M. Schlesinger, Jr. Orestes Augustus Brownson Elisha Mulford Arthur Meier Schlesinger (Jr.) Herbert Metford Thompson Eric MacGilvray Andrew Busch John C. Donovan Craig L. Carr Chunilal Lalubhai Parekh Tyler Hoffman

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since his death in 1997 isaiah berlin s writings have generated continual interest among scholars and educated readers especially in regard to his ideas about liberalism value pluralism and positive and negative liberty most books on berlin have examined his general political theory but this volume uses a contemporary perspective to focus specifically on his ideas about freedom and liberty isaiah berlin and the politics of freedom brings together an integrated collection of essays by noted and emerging political theorists that commemorate in a critical spirit the recent 50th anniversary of isaiah berlin s famous lecture and essay two concepts of liberty the contributors use berlin s essay as an occasion to rethink the larger politics of freedom from a twenty first century standpoint bringing berlin s ideas into conversation with current political problems and perspectives rooted in postcolonial theory feminist theory democratic theory and critical social theory the editors begin by surveying the influence of berlin s essay and the range of debates about freedom that it has inspired contributors chapters

then offer various analyses such as competing ways to contextualize berlin s essay how to reconsider berlin s ideas in light of struggles over national self determination european colonialism and racism and how to view berlin s controversial distinction between so called negative liberty and positive liberty by relating berlin s thinking about freedom to competing contemporary views of the politics of freedom this book will be significant for both scholars of berlin as well as people who are interested in larger debates about the meaning and conditions of freedom

this edition of a 1995 book sage publications contains a new introduction by the series editor and a new preface readers familiar with foucault s work will appreciate the difficulty in critically studying its arresting paradoxical nature dumm political science amherst college negotiates the problem by creating a thematic framework the idea of being free in a modern western capitalist democracy and examining it through a foucaultian lens he focuses on the politics of freedom negative freedom the disciplinary society ethics seduction governments and provides an enlightening companion to foucault s postmodern philosophy annotation copyrighted by book news inc portland or

why do governments pass freedom of information laws the symbolic power and force surrounding foi makes it appealing as an electoral promise but hard to disengage from once in power however behind closed doors compromises and manoeuvres ensure that bold policies are seriously weakened before they reach the statute book the politics of freedom of information examines how tony blair s government proposed a radical foi law only to back down in fear of what it would do but foi survived in part due to the government s reluctance to be seen to reject a law that spoke of freedom information and rights after comparing the british experience with the difficult development of foi in australia india and the united states and the rather different cases of ireland and new zealand the book concludes by looking at how the disruptive dynamic and democratic effects of foi laws continue to cause controversy once in operation

this book examines the underlying theoretical issues concerning the nature of political freedom arguing that most previous discussions of such freedom have been too narrowly focused it explores both conservatism from edmund burke to its present resurgence the radical tradition of karl marx as well as the orthodox liberal model of freedom of john locke john stuart mill and isaiah berlin political freedom argues that these three accounts of political freedom conservative liberal and radical all have internal weaknesses which render them unsatisfactory in the second part of the book george brenkert develops an alternative theory of political freedom using the guiding concept of empowerment his model explores individual rights democratic participation in government and workplace and the need to provide the material and educational resources to allow individuals to effectively exercise their rights to self determination it is a clear and bold attack on the view that there is no link between freedom and power

in this short yet ambitious work philip pettit offers a single unified and overarching theory of

freedom a puzzling topic freedom extends from the individual and the metaphysical i e free will to the social and the political yet a theory connecting these two realms has yet to be devised in an elegant accessible manner ppetit presents a survey of available theories of freedom then develops his own one that manages to straddle the personal and political spheres the view he develops which includes the seemingly paradoxical notion that we are free to the extent that we are capable of being held responsible will make this pioneering book highly important to a wide range of philosophers

the purpose of this work is to discuss and explain the nature of political freedom the approach is interdisciplinary drawing from social theory history and law as well as philosophy and political theory the argument presented defends a view of political freedom as a social norm that has gained great prominence in those places where it has emerged through time as a social mechanism that supports social order and brings security to social life regarded as a social norm political freedom promotes the toleration of the religious cultural ideological and moral differences that generate normative conflict throughout society the resultant understanding of political freedom therefore defends a distinction between political and personal freedom and separates the idea of political freedom from the individualism with which it is normally associated in most philosophical literature the argument also indicates why it is appropriate to regard political freedom as a central virtue of social justice

combining careful historical and textual analysis with comparisons across past and present political theory this book re establishes spinoza as a collectivist philosopher taking as its starting point the formative role of fear in spinoza s thought dan taylor argues that spinoza s vision of human freedom and power is realised socially and collectively he offers a new critical study of the collectivist spinoza where we can become freer through desire friendship the imagination and transforming the social institutions that structure a given community a freedom for one and all attuned to the vicissitudes of human life and the capabilities of each one of us to live up to the demands and constraints of our limited autonomy this book develops and enriches the continental tradition of spinozism drawing on a range of untranslated materials and bringing a fresh perspective to key debates it repositions spinoza as the central thinker of desire and freedom and demonstrates how the conflicts within his work inform contemporary theoretical discussions around democracy the multitude populism and power

before machiavelli political freedom was approached as a problem of the best distribution of the functions of ruler and ruled machiavelli changed the terms of freedom requiring that its discourse address the demand for no rule or non domination political freedom would then develop only through a strategy of antagonism to every form of legitimate domination this leads to the emergence of modern political life any institution that wishes to rule legitimately must simultaneously be inscribed with its immanent critique and imminent subversion for machiavelli the possibility of instituting the political form is conditioned by the possibility of changing it in an event of political revolution this book shows machiavelli as a philosopher of the modern condition for him politics exists in the absence of those absolute moral standards that are called upon to legitimate the domination of man over man if this understanding lies open to relativism

and historicism it does so in order to render effective the project of reinventing the sense of human freedom machiavelli's legacy to modernity is the recognition of an irreconcilable tension between the demands of freedom and the imperatives of morality

with a new introduction by the author the vital center is an eloquent and incisive defense of liberal democracy against its rivals to the left and to the right communism and fascism it shows how the failures of free society had led to the mass escape from freedom and sharpened the appeal of totalitarian solutions it calls for a radical reconstruction of the democratic faith based on a realistic understanding of human limitation and frailty

provides a novel defense of liberalism that weaves together a commitment to republican self government an emphasis on the value of unregulated choice and an appreciation of how hard it is to strike a balance between them an indispensable resource for constructive dialogue in a time of political polarization

in ronald reagan and the politics of freedom andrew e busch goes beyond economic and foreign policies to examine reagan's understanding of statesmanship busch analyzes reagan's conscious attempt to strengthen the separation of powers federalism and traditional rhetoric and his efforts to revive the notion of limited government in a constitutional republic in this important new study busch concludes that ronald reagan's politics of freedom found in his discourse policy and coalition building achieved significant successes in the 1980s and beyond

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a powerful and persuasive new reading of frost as a poet deeply engaged with both the literary and public politics of his day

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